

**JAYSON**  
ARCHITECTURE



Community Meeting for the  
**BOULDER CREEK LIBRARY**  
FEBRUARY 7<sup>TH</sup>, 2019



**The County  
of Santa Cruz**



**SANTA CRUZ  
PUBLIC LIBRARIES**

**BETSEY LYNBERG**

**Director of Capital Projects**

Department of Public Works

**SUSAN NEMITZ**

**Director**

Santa Cruz Public Libraries

**DAMON ADLAO**

**Project Manager**

Department of Public Works

**LAURA WHALEY**

**Regional Manager**

Santa Cruz Public Libraries

**CATHY LANDIS**

**Branch Manager**

Santa Cruz Public Libraries

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**PROJECT TEAM**

**COMMUNITY MEETING FOR THE  
BOULDER CREEK LIBRARY**

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ARCHITECTURE



## **ABRAHAM JAYSON**

**Principal, Jayson Architecture**

Architect, LEED Accredited Professional, BD+C



## **KATIE STUART**

**Project Manager, Jayson Architecture**

Architect, LEED Accredited Professional, BD+C

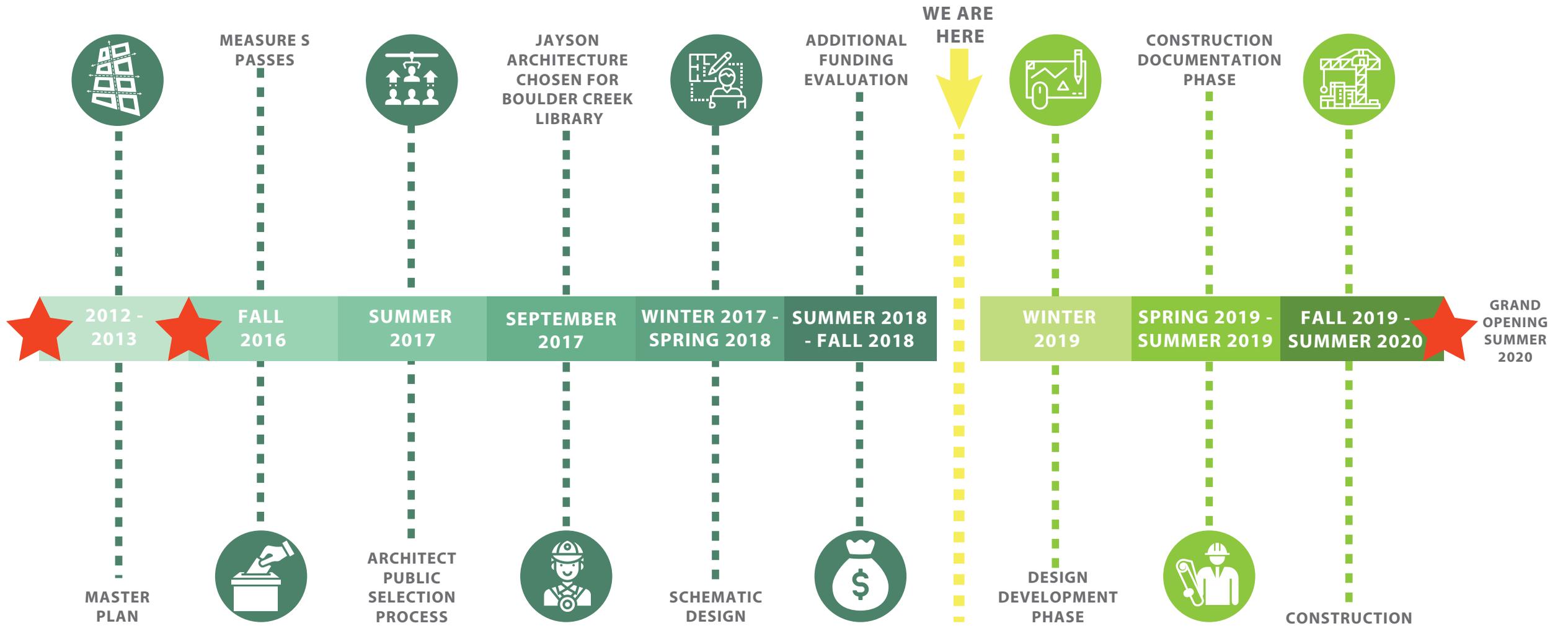


**In June 2016, voters approved Measure S:  
a \$67 million bond for facilities work throughout  
the Santa Cruz Public Library system**

**Original project budget: \$500k**

**New budget: \$1.66mil**

**Funds obtained through this measure will help  
improve the existing space to support programs  
for community members of all ages**

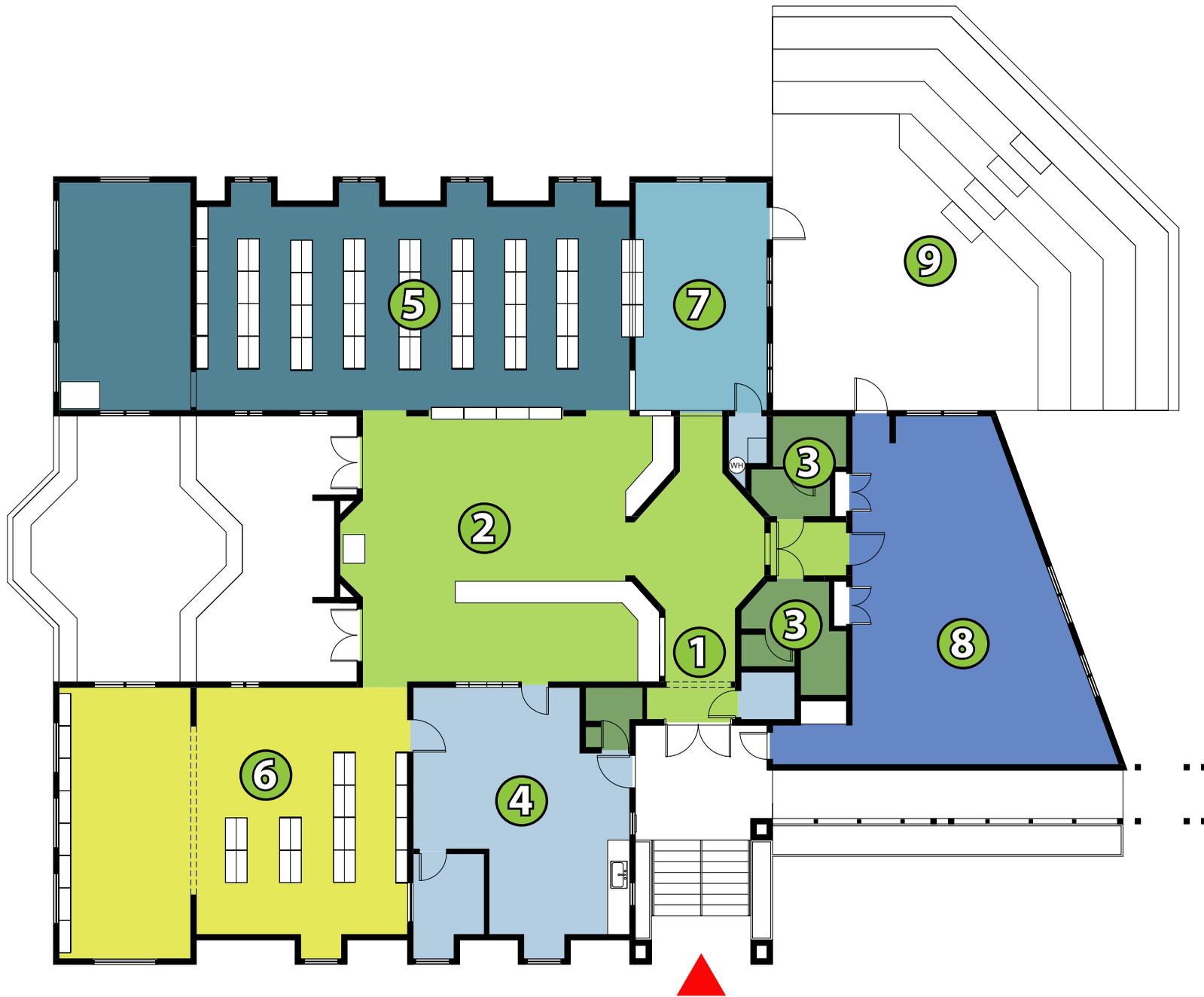


# TIMELINE

COMMUNITY MEETING FOR THE  
BOULDER CREEK LIBRARY

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# NEEDS ASSESSMENT



- ① MAIN ENTRY
- ② READING ROOM
- ③ RESTROOM
- ④ STAFF ROOM
- ⑤ ADULT COLLECTION
- ⑥ CHILDREN'S COLLECTION
- ⑦ TEEN AREA
- ⑧ COMMUNITY ROOM
- ⑨ AMPHITHEATER

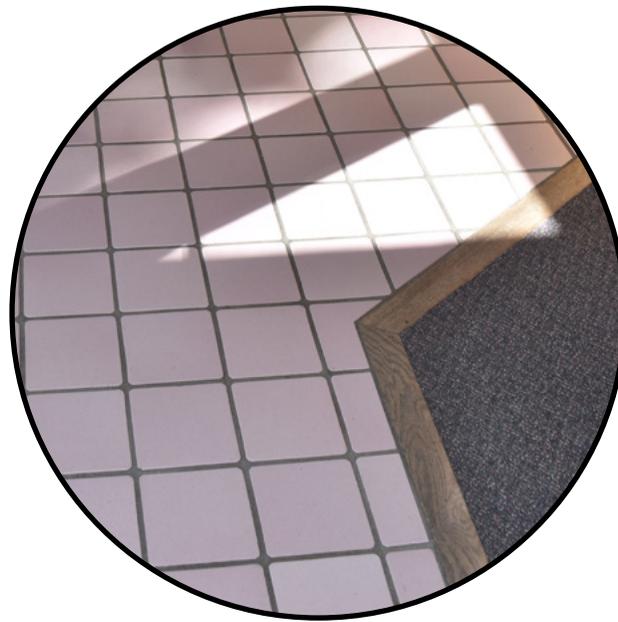
**EXISTING FLOOR PLAN**

COMMUNITY MEETING FOR THE  
BOULDER CREEK LIBRARY

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**LIGHTING**



**FLOORING**



**FURNITURE**



**PARKING LOT LIGHTING**



**PLUMBING FIXTURES**

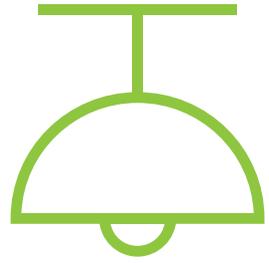


**NARROW ENTRY**

**EXISTING CONDITION PHOTOS**

**COMMUNITY MEETING FOR THE  
BOULDER CREEK LIBRARY**

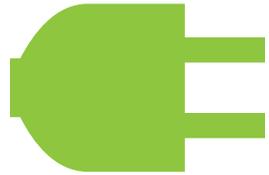
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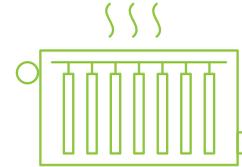
**LIGHTING**



**PAINT**



**ELECTRICAL**



**HEATING**



**ADA**



**INTERNET**



**PLUMBING**

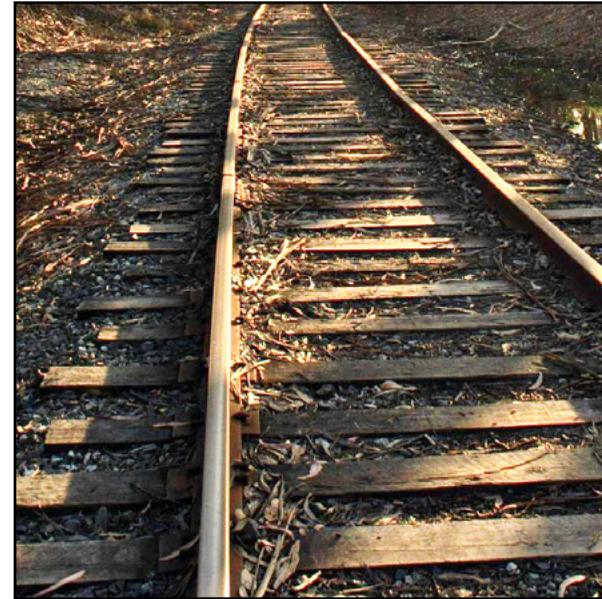
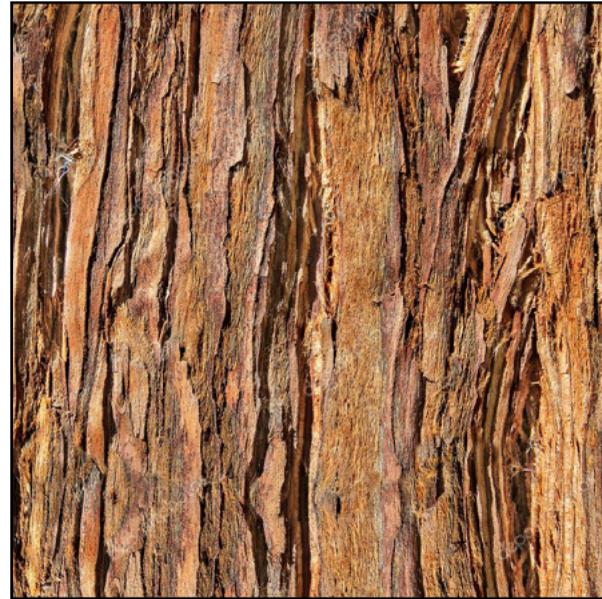


**AV/TECH**

An aerial photograph of a residential neighborhood, heavily shaded with a dark green color. The image shows several houses with dark roofs, surrounded by dense green trees. A road with a few cars is visible on the right side. The overall scene is a typical suburban residential area.

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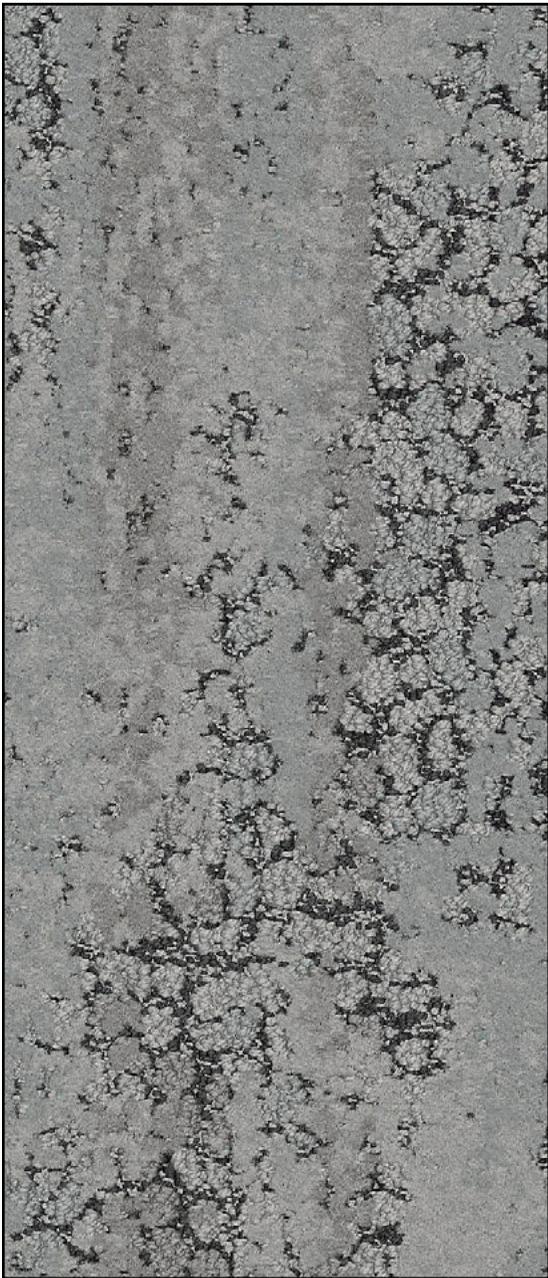
**INSPIRATION & MATERIALS**



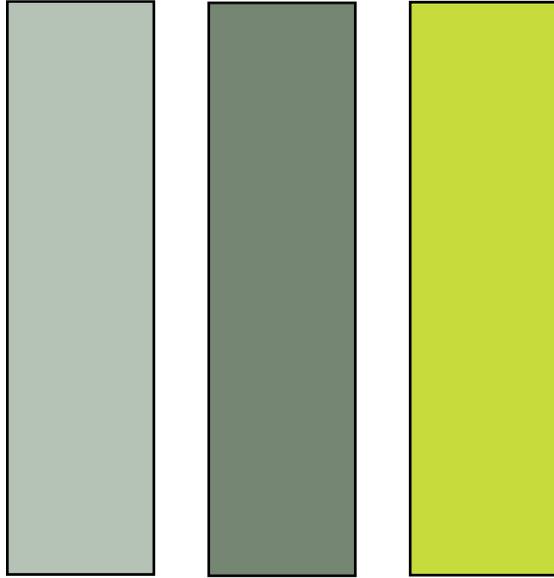
**CONCEPTUAL INSPIRATION**

**COMMUNITY MEETING FOR THE  
BOULDER CREEK LIBRARY**

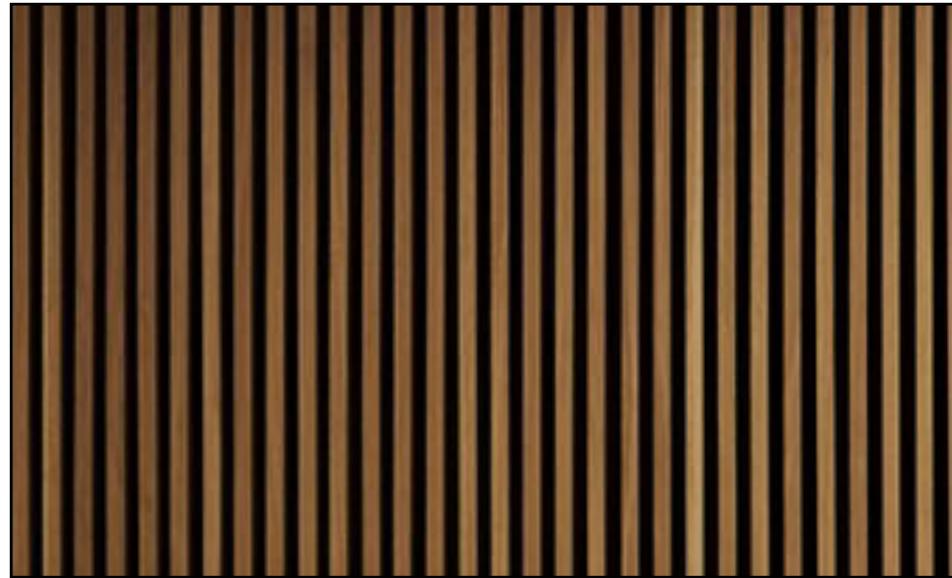
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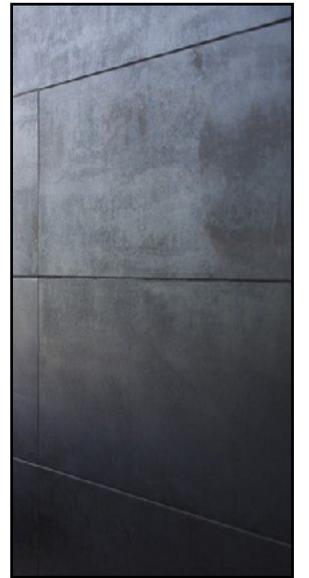
CARPET



COLOR ACCENTS



WOOD SLAT



STEEL



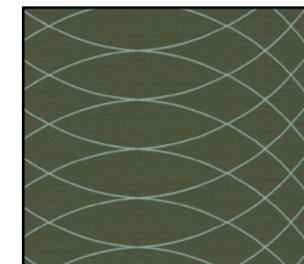
GRAPHICS



LEATHER



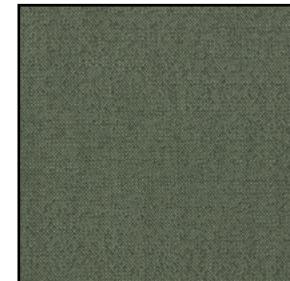
FABRIC



FABRIC



LEATHER



FABRIC



QUARTZ

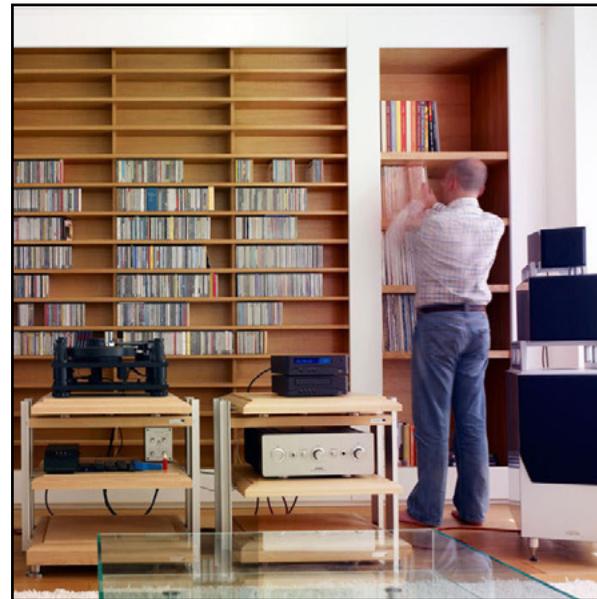
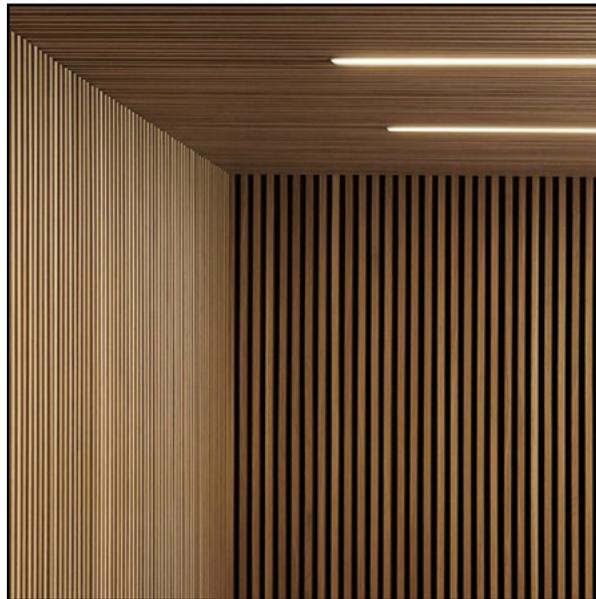


WOOD

MATERIAL PALETTE

COMMUNITY MEETING FOR THE BOULDER CREEK LIBRARY

JAYSON ARCHITECTURE

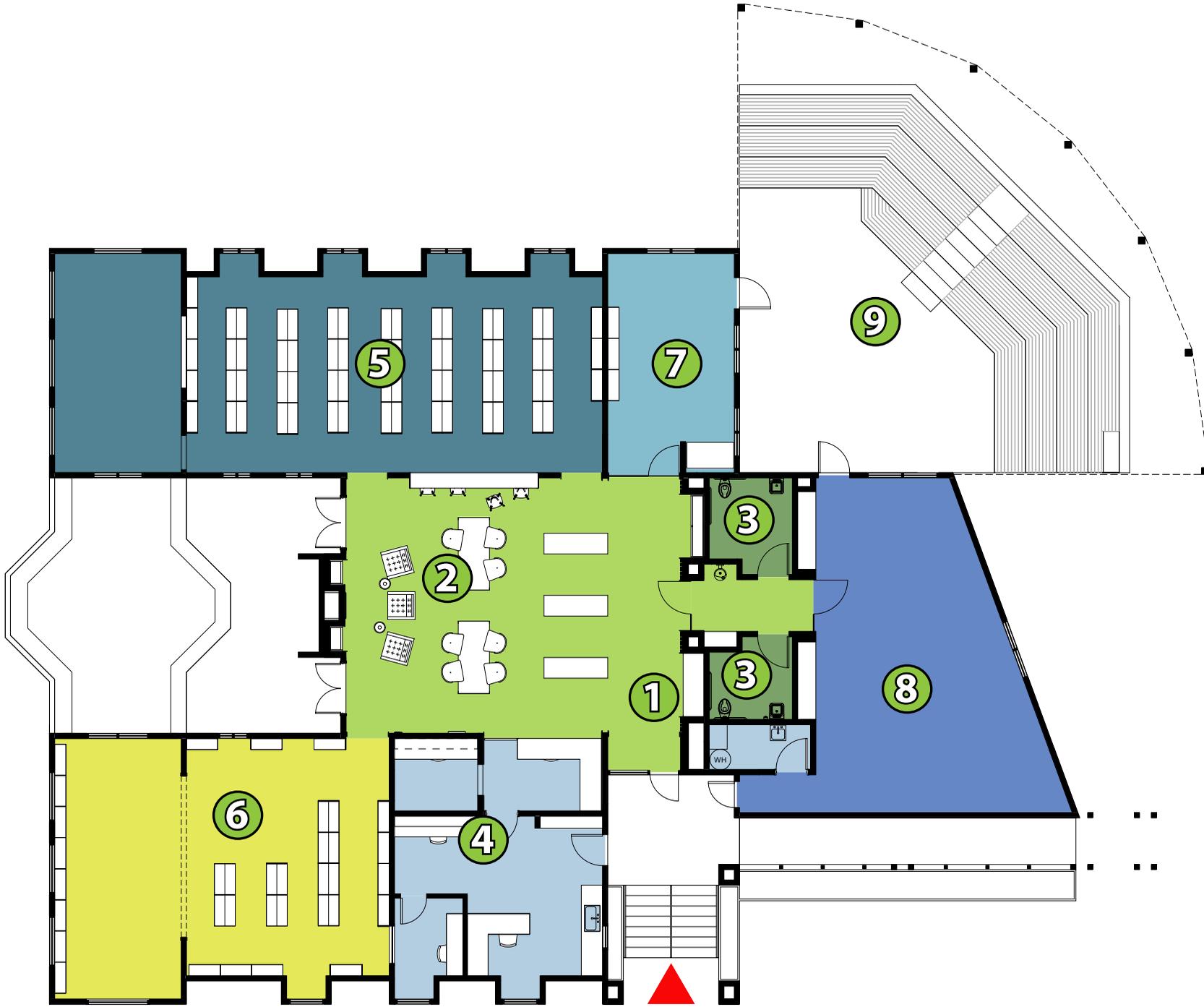


# INTERIOR INSPIRATION

COMMUNITY MEETING FOR THE  
BOULDER CREEK LIBRARY

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**PROPOSED DESIGN**

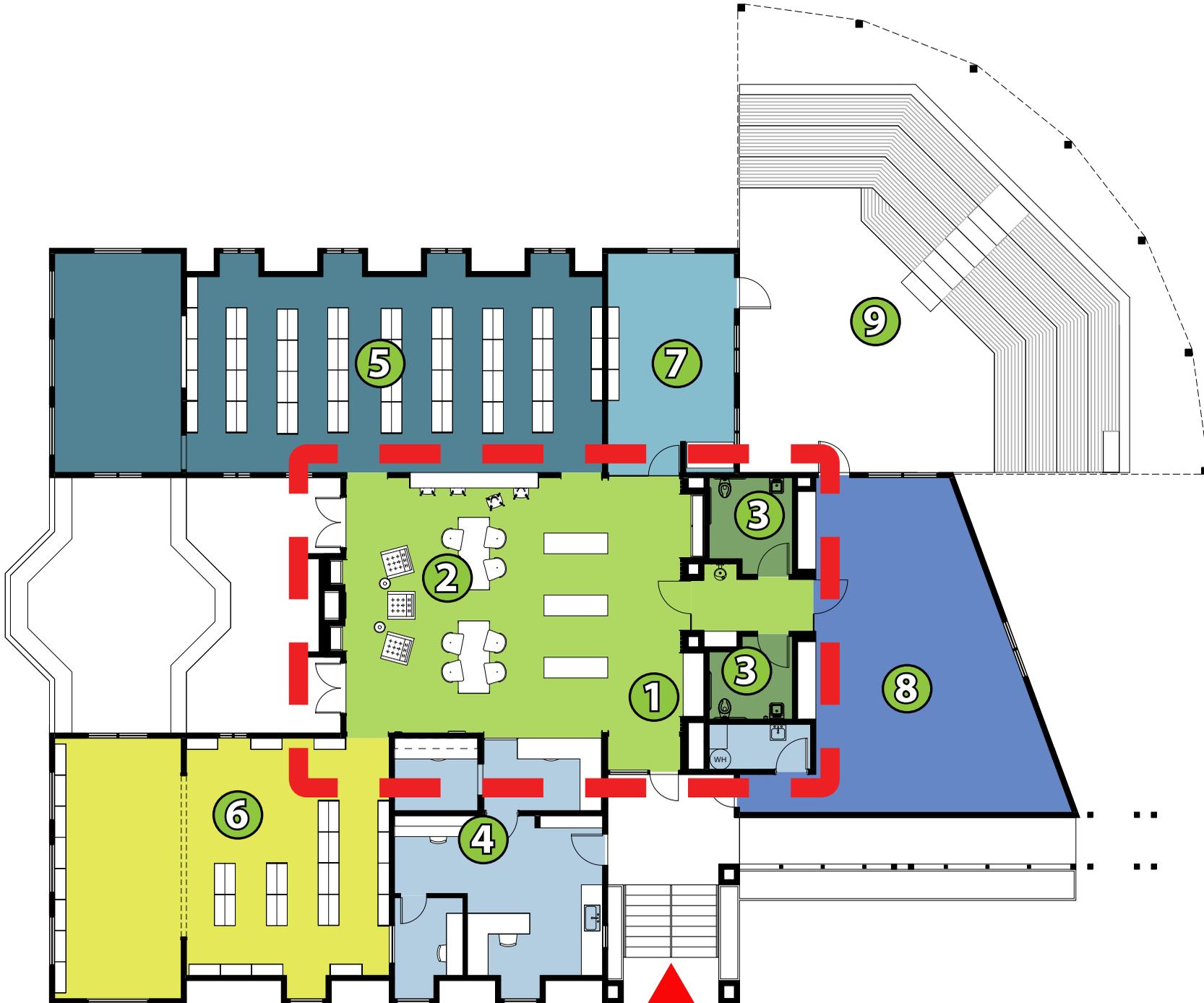


- ① MAIN ENTRY
- ② READING ROOM
- ③ RESTROOM
- ④ STAFF ROOM
- ⑤ ADULT COLLECTION
- ⑥ CHILDREN'S COLLECTION
- ⑦ TEEN AREA
- ⑧ COMMUNITY ROOM
- ⑨ AMPHITHEATER

## FLOOR PLAN

COMMUNITY MEETING FOR THE  
BOULDER CREEK LIBRARY

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- ① MAIN ENTRY
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**FLOOR PLAN**

COMMUNITY MEETING FOR THE  
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**RENDERING - LOBBY/ADULT COLLECTION**

**COMMUNITY MEETING FOR THE  
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RENDERING - LOBBY/ADULT COLLECTION

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RENDERING - CENTRAL READING ROOM

COMMUNITY MEETING FOR THE  
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An aerial photograph of a residential neighborhood, heavily wooded with many trees. In the center, there is a complex of several buildings, possibly a school or community center, with a parking lot containing several cars. A road runs vertically through the right side of the image. The overall scene is captured in a dark, monochromatic green color scheme.

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**AMPHITHEATER - ALTERNATE**

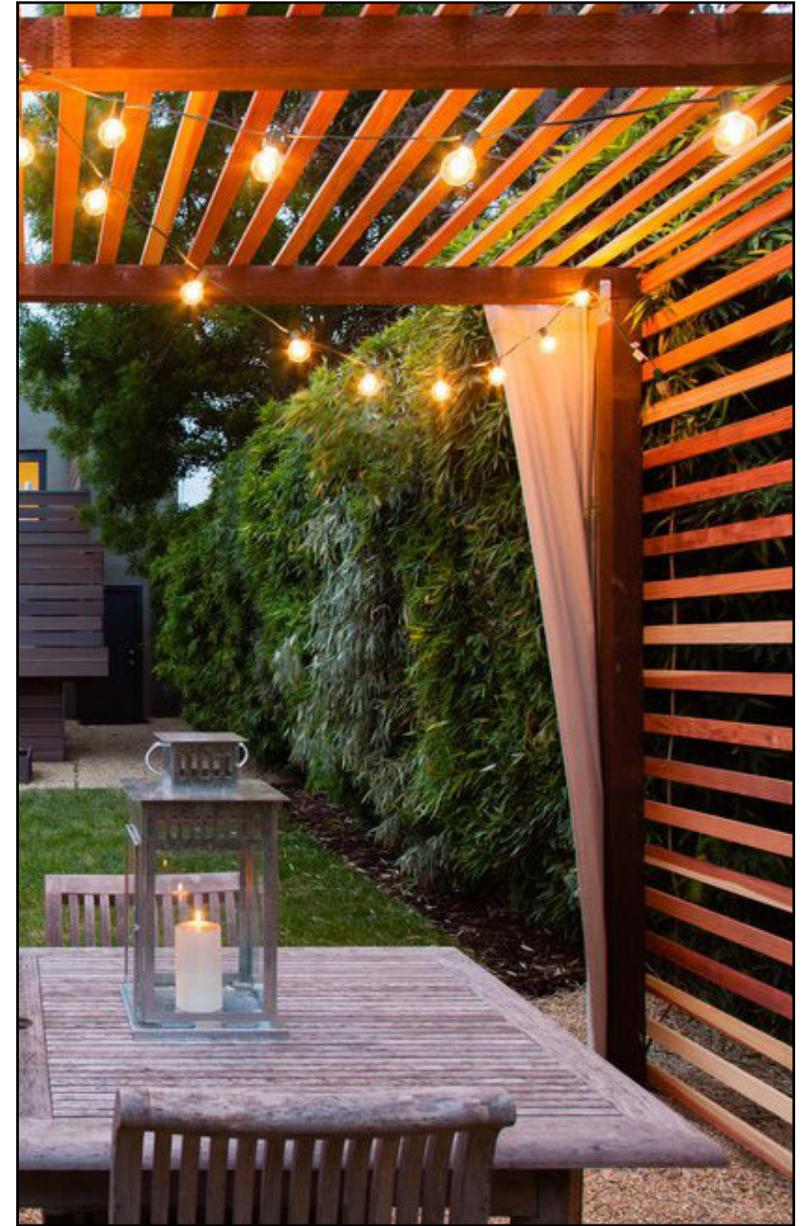
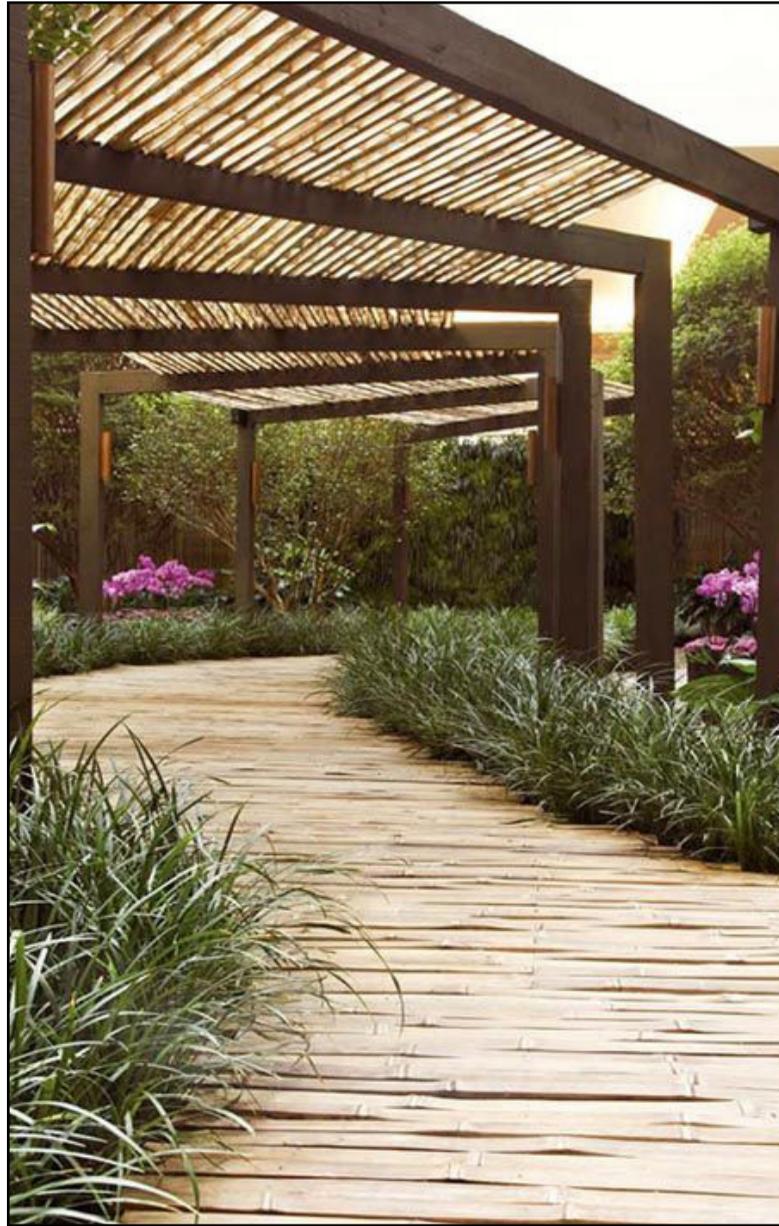


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## FLOOR PLAN

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## AMPHITHEATER INSPIRATION

COMMUNITY MEETING FOR THE  
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RENDERING - EXTERIOR & PATIO (ALTERNATE)

COMMUNITY MEETING FOR THE  
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- 1. What words would you use to describe the current library?**
- 2. What are your favorite things about the current library?**
- 3. What are the most critical deficiencies of the current library?**
- 4. How would you like to use the outdoor patio?**
- 5. What is one improvement that would increase your library use?**
- 6. What do you like or dislike about the design presented tonight?**

**Q&A**